
Éric-Emmanuel Schmitt

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Title: ?????? ?? ?? ??? ????? ???? ?

Author: Éric-Emmanuel Schmitt

Format:

Language:

Pages: 240

Publisher: , 0

ISBN:

Format: PDF / Kindle / ePub

Size: 7.7 MB

Download: allowed

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Ahmad Sharabiani: Éric-Emmanuel Schmitt

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Ema: Am citit prima jum?tate a c?r?ii pe ner?suflete, captivat? de întors?turile de situa?ie ?i de aspectele gândite în cel mai mic detaliu, care nu m-au l?sat s? am vreo umbr? de neîncredere sau de plictiseal?. Ulterior, dup? ce m-am obi?nuit cu ineditul situa?iei, intensitatea pove?tii a mai sc?zut, îns? cartea r?mâne, pân? los angeles ultima pagin?, o lectur? aproape perfect? din categoria a?a-zis? „u?oar?”.Un tân?r de dou?zeci de ani este hot?rât s? se sinucid?, dup? o via?? nefericit? petrecut? în umbra fra?ilor s?i gemeni, adora?i de întreaga lume pentru frumuse?ea lor. În copil?rie, fusese vesel ?i fericit, convins c? este magnific asemenea fra?ilor s?i - dar, odat? ajuns l. a. ?coal?, percep?ia despre sine i se n?ruie în hohotele de râs ale colegilor. Dup? ani de existen?? f?r? valoare, lipsit? de frumuse?e, inteligen?? sau noroc, tân?rul se afl? pe buza unei faleze abrupte, hot?rât ca de aceast? dat? s? duc? los angeles bun sfâr?it cel mai very important ?i mai demn act din via?a sa. Îns? planul îi este dat peste cap de un b?rbat excentric, care îi cere dou?zeci ?i patru de ore din via?a sa pentru a-l convinge s? renun?e los angeles sinucidere. Ajuns într-o cas? somptuoas?, vr?jit de stranietatea

Binef?c?torului s?u (care, printre alte ciud??enii, are o so?ie - a opta - conservat? los angeles ghea??), t?n?rul accept? propunerea acestuia. Astfel începe o poveste incredibil?, care are ca surs? de inspira?ie binecunoscutul pact încheiat cu Diavolul - îns? Adam va afla c? celebritatea ?i admira?ia vin cu un pre? destul de greu de pl?tit...Eric-Emmanuel Schmitt vorbe?te în această carte despre lumea noastră superficial? ?i u?or de manipulat, în care frumuse?ea este l. a. mare pre?, de?i, de multe ori, ea este doar o poleial? care ascunde defecte, egoism ?i o lips? de sensibilitate. Adev?ratele valori umane se reg?sesc dincolo de aspectul exterior, dar pu?ini oameni le pot recunoa?te ?i aprecia, pentru c? cei mai mul?i se mul?umesc, ei în?i?i, cu o pu?in?ate a spiritului. De aceea Binef?c?torul lui Adam consider? c?, din cele trei vie?i ale omului (a trupului, a con?tiin?ei ?i a discursului) conteaz? doar ultima dintre ele (suntem ceva despre care vorbesc al?ii), lumea aparen?elor fiind singura care ne permite s? intervenim ?i s? manipul?m percep?iile celorlal?i. Dacă ave?i chef de citit mai mult decât atât, varianta lung? se afl? pe blog:<http://lecturile-emei.blogspot.ro/201...>

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